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APPLICATION NUMBER	FILING or 371(c) DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	TOT CLAIMS	IND CLAIMS
10/539,436	06/05/2007	1713	1480	05392/HG	29	3

CONFIRMATION NO. 6801

## FILING RECEIPT

1933  
FRISHAUF, HOLTZ, GOODMAN & CHICK, PC  
220 Fifth Avenue  
16TH Floor  
NEW YORK, NY 10001-7708

Date Mailed: 08/30/2007

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections

## Applicant(s)

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## Assignment For Published Patent Application

Rhodia Consumer Specialities Limited, Watford, Hertfordshire, UNITED KINGDOM

**Power of Attorney:** The patent practitioners associated with Customer Number 1933

## Domestic Priority data as claimed by applicant

This application is a 371 of PCT/GB03/05570 12/19/2003

## Foreign Applications

UNITED KINGDOM 0229684.6 12/20/2002

**If Required, Foreign Filing License Granted:** 08/28/2007

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/539,436**

**Projected Publication Date:** 12/06/2007

**Non-Publication Request:** No

**Early Publication Request:** No

**Title**

Biodegradable Polymers

**Preliminary Class**

526

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